

NOTICE OF MEETING

Meeting: ENVIRONMENT OVERVIEW AND SCRUTINY PANEL

Date and Time: THURSDAY, 14 SEPTEMBER 2017, AT 2.00 PM*

Place: COMMITTEE ROOM 1, APPLETREE COURT,
LYNDHURST

Telephone enquiries to: Lyndhurst (023) 8028 5000
023 8028 5588 - ask for Jan Debnam
E-mail: jan.debnam@nfdc.gov.uk

PUBLIC PARTICIPATION:

*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or
 - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

Bob Jackson
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA
www.newforest.gov.uk

This Agenda is also available on audio tape, in Braille, large print and digital format

AGENDA

Apologies

1. MINUTES

To confirm the minutes of the meetings held on 9 March and 15 May 2017 as correct records.

2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

4. PORTFOLIO HOLDERS' REPORTS

To receive an oral update from the Portfolio Holders for the Environment and for Planning and Transportation.

5. AIR QUALITY PLAN FOR NITROGEN DIOXIDE IN THE UK

To receive a presentation on the Air Quality Plan for Nitrogen Dioxide in the UK.

6. COASTAL FUNDING TASK AND FINISH GROUP

To receive an oral update on progress.

7. DATES OF MEETINGS 2018/19

To agree the following dates of meetings for 2018/19 (Thursdays at 2.00 p.m.)

14 June 2018
13 September 2018
15 November 2018
10 January 2019
7 March 2019

8. WORK PROGRAMME (Pages 1 - 2)

To agree the work programme to guide the Panel's activities over the coming months.

9. ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT

To:

Councillors:

Councillors:

W S Rippon-Swaine
(Chairman)
Ms L C Ford (Vice-
Chairman)
P J Armstrong
Ms R Bellows
G R Blunden

Mrs F Carpenter
A T Glass
J M Olliff-Cooper
D M S Poole
Mrs B J Thorne